

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.J.R. 1**, JOINT RESOLUTION RECOGNIZING EDUCATORS OF THE DEAF AND AMERICAN SIGN LANGUAGE INSTRUCTORS, by Senator J. Iwamoto.

Respectfully,

Val L. Peterson Chair

Voting: 8-0-5

5 SJR001.HC1.wpd 2/14/18 8:52 am agoldstein/ARG PLA/RMH





